| MULTI-FAMILY RESIDENTIAL DATA FORM | | | | |
|--|-------------------------|--|--|--|
| NAME: Peninsula Heights (SUP + SPAR + SDPA + Vesting Tentative Map) | | PA: PA-2020-012 | ADDRESS: 2800 and 2988 Campus Drive (Northern) 2655 and 2755 Campus Drive (Southern) | |
| LOT SIZE: Northern Parcel: 7.04 acres (306,609 sq. ft.) Southern Parcel: 8.41 acres (366,353 sq. ft.) TOTAL: 15.45 acres (672,962 sq. ft.) | | ZONING: E1-1 (Executive Office) | APN: 041-521-010, -020 (Northern) 041-522-010, -020 (Southern) | |
| FLOOR AREA: Northern Parcel: Southern Parcel: TOTAL: | | PROPOSED 309,304 sq. ft. ¹ 367,995 sq. ft. ¹ 677,299 sq. ft. ¹ | MAXIMUM ALLOWED 306,609 sq. ft. 366,353 sq. ft. 672,962 sq. ft. | |
| F.A.R.: Northern Parcel: Southern Parcel: TOTAL/AVG: RESIDENTIAL DENSITY: | | 1.008 ¹ 1.004 ¹ 1.006 ¹ | 1.0 1.0 1.0 | |
| Northern Parcel: Southern Parcel: BLDG. HEIGHT: | | 19.03 units/acre 18.55 units/acre | 34.84 units/acre 34.84 units/acre | |
| Northern Parcel: Southern Parcel: STORIES: | | 43'-0" 43'-0" Up to 4 | 55'-0" 55'-0" - | |
| UNITS: Northern Parcel: Southern Parcel: TOTAL: | | 134 156 290 | 293 245 538 | |
| UNIT TYPE 2-Bedroom: 3-Bedroom+: TOTAL: | NO. 58 232 290 | PROPOSED SIZE 1,363 sq. ft. to 1,523 sq. ft. 1,302 sq. ft. to 2,379 sq. ft. - | MINIMUM SIZE - - - | |
| SETBACKS/BUFFERS: Northern Parcel Front (Campus Dr.): Left Side (Live Oak Dr.) Right Side: Rear (Residential Buffer): Southern Parcel Front (Campus Dr.): Left Side: Right Side: Rear: | | PROPOSED 15'-0" 15'-0" 24'-0" 14'-0" 21'-0" 15'-0" 15'-0" | MINIMUM REQUIRED 15'-0" 15'-0" 0-0" 15-0" OR 1/2 Building Height 15'-0" 15-0" OR 1/2 Building Height 0-0" 15-0" OR 1/2 Building Height | |
| | | | | |

| PARKING: | PROPOSED | MINIMUM REQUIRED |
|------------------------------|---------------------------------|--------------------------------|
| Northern Parcel Resident: | 268 | 266 |
| Northern Parcel Visitor: | 21 | 21 |
| TOTAL Northern Parcel: | 289 | 287 |
| Southern Parcel Resident: | 312 | 310 |
| Southern Parcel Visitor: | 23 | 23 |
| TOTAL Southern Parcel | 335 | 333 |
| LOADING SPACES: | | |
| Northern Parcel: | 2 | 1 |
| Southern Parcel: | 2 | 1 |
| BICYCLE PARKING | | |
| Northern Parcel Long-Term: | 208 | 154 |
| Northern Parcel Short-Term: | 16 | 15 |
| Southern Parcel Long-Term: | 224 | 166 |
| Southern Parcel Short-Term: | 17 | 16 |
| OPEN SPACE | | |
| Northern Parcel: | 133,372 sq. ft. (43 % at-grade) | 107,313 sq. ft. (35% at-grade) |
| Southern Parcel: | 152,105 sq. ft. (41 % at-grade) | 128,224 sq. ft. (35% at-grade) |
| TREES | | |
| Heritage Trees Removed | 145 | - |
| Non-Heritage Trees Removed | 182 | - |
| Heritage Trees Preserved | 37 | - |
| Non-Heritage Trees Preserved | 48 | - |

FOOTNOTES:

- 1. The applicant has requested to exceed the maximum floor area ratio as a waiver through State Density Bonus Law.
- 2. The applicant has requested to reduce setback limitations as a waiver through State Density Bonus Law.